

**Order of Election
Brazosport Independent School District**

An election is hereby ordered to be held on Saturday, May 7, 2016, for the purpose of electing trustees for three-year terms to Districts 4 and 5.

Una elección se ordena que se lleve a cabo el sábado , 7 de mayo de 2016, con el propósito de elegir síndicos por un período de tres años en los distritos 4 y 5.

**EARLY VOTING BY PERSONAL APPEARANCE LOCATIONS:
LOCALIDADES PARA LA VOTACIÓN ADELANTADA EN PERSONA:**

Angleton Main Location: <i>Localidad Principal</i>	East Annex (Old Walmart) 1524 E Mulberry #144, Angleton
Alvin Branch Location (<i>Sitio</i>):	Alvin Library 105 S Gordon, Alvin
Brazoria Branch Location (<i>Sitio</i>):	Brazoria Library 620 S Brooks, Brazoria
Freeport Branch Location (<i>Sitio</i>):	Freeport Library 410 Brazosport Blvd, Freeport
Lake Jackson Branch Location (<i>Sitio</i>):	Lake Jackson Library 250 Circle Way, Lake Jackson
Manvel Branch Location (<i>Sitio</i>):	Courthouse North Annex 7313 Corporate Dr, Manvel
Pearland East Branch Location (<i>Sitio</i>):	Tom Reid (Pearland) Library 3522 Liberty Dr, Pearland
Pearland West Branch Location (<i>Sitio</i>):	Westside Event Center 2150 Countryplace Pkwy, Pearland
Shadow Creek Branch Location (<i>Sitio</i>):	Pearland Westside Library 2803 Business Center Dr #101, Pearland
Sweeny Branch Location (<i>Sitio</i>):	Sweeny Community Center 205 W Ashley Wilson Rd, Sweeny
West Columbia Branch Location (<i>Sitio</i>):	Pct. 4 Government Office 121 N. 10 th St., West Columbia

**PERSONAL APPEARANCE TIMES AND DATES FOR ABOVE LOCATIONS:
FECHAS Y HORAS DE LA VOTACIÓN ADELANTADA EN PERSONA:**

April 25-29 (<i>25-29 de abril</i>).....	8 AM – 5 PM
April 30 (<i>30 de abril</i>).....	7 AM – 7 PM
May 2-3 (<i>2-3 de mayo</i>).....	7 AM – 7 PM

EARLY VOTING BY MAIL: (VOTACIÓN ADELANTADA POR CORREO):

Applications for voting by mail must be received no later than the close of business (5 PM) on April 26, 2016.

Las solicitudes para boletas de votación adelantada por correo deberán recibirse para el fin de las horas de negocio (5 PM) el 26 de abril de 2016.

Applications should be mailed to:

Las solicitudes para boletas que se votarán adelantada por correo deberán enviarse a:

**JOYCE HUDMAN, COUNTY CLERK
111 E LOCUST, SUITE 200
ANGLETON, TX 77515-4654**

Issued this the 16th day of February, 2016.

Emitida este 16 día de febrero de 2016.



Board President
Presidente de la Junta

ATTEST:

DOY FE:



Board Secretary
Junta Secretario